



## Submission to Planning Authority Notice

|                                                                                                                                                                                                                                 |                                                       |                            |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------|-----------------------------|
| <b>Council Planning Permit No.</b>                                                                                                                                                                                              | PSA-LLP0018                                           | <b>Council notice date</b> | 6/02/2024                   |
| <b>TasWater details</b>                                                                                                                                                                                                         |                                                       |                            |                             |
| <b>TasWater Reference No.</b>                                                                                                                                                                                                   | TWDA 2024/00161-LCC                                   | <b>Date of response</b>    | 12/02/2024                  |
| <b>TasWater Contact</b>                                                                                                                                                                                                         | Shaun Verdouw                                         | <b>Phone No.</b>           | 0467 901 425                |
| <b>Response issued to</b>                                                                                                                                                                                                       |                                                       |                            |                             |
| <b>Council name</b>                                                                                                                                                                                                             | CITY OF LAUNCESTON                                    |                            |                             |
| <b>Contact details</b>                                                                                                                                                                                                          | Planning.Admin@launceston.tas.gov.au                  |                            |                             |
| <b>Development details</b>                                                                                                                                                                                                      |                                                       |                            |                             |
| <b>Address</b>                                                                                                                                                                                                                  | Shop 1/23 RACECOURSE RD, LAUNCESTON                   | <b>Property ID (PID)</b>   | 9215102                     |
| <b>Description of development</b>                                                                                                                                                                                               | Amendment of Planning Scheme & Rezone Commercial Zone |                            |                             |
| <b>Schedule of drawings/documents</b>                                                                                                                                                                                           |                                                       |                            |                             |
| <b>Prepared by</b>                                                                                                                                                                                                              | <b>Drawing/document No.</b>                           | <b>Revision No.</b>        | <b>Date of Issue</b>        |
| 6ty°                                                                                                                                                                                                                            | Planning Submission                                   | -                          | 2/10/2023                   |
| <b>Conditions</b>                                                                                                                                                                                                               |                                                       |                            |                             |
| Pursuant to the <i>Water and Sewerage Industry Act 2008 (TAS)</i> Section 56S(2) TasWater makes the following submission(s):                                                                                                    |                                                       |                            |                             |
| 1. TasWater does not object and has no formal comments for the Tasmanian Planning Commission in relation to this matter and does not require to be notified of nor attend any subsequent hearings.                              |                                                       |                            |                             |
| <b>Advice</b>                                                                                                                                                                                                                   |                                                       |                            |                             |
| <b>General</b>                                                                                                                                                                                                                  |                                                       |                            |                             |
| For information on TasWater development standards, please visit <a href="https://www.taswater.com.au/building-and-development/technical-standards">https://www.taswater.com.au/building-and-development/technical-standards</a> |                                                       |                            |                             |
| For application forms please visit <a href="https://www.taswater.com.au/building-and-development/development-application-form">https://www.taswater.com.au/building-and-development/development-application-form</a>            |                                                       |                            |                             |
| <b>Declaration</b>                                                                                                                                                                                                              |                                                       |                            |                             |
| The drawings/documents and conditions stated above constitute TasWater's Submission to Planning Authority Notice.                                                                                                               |                                                       |                            |                             |
| <b>TasWater Contact Details</b>                                                                                                                                                                                                 |                                                       |                            |                             |
| <b>Phone</b>                                                                                                                                                                                                                    | 13 6992                                               | <b>Email</b>               | development@taswater.com.au |
| <b>Mail</b>                                                                                                                                                                                                                     | GPO Box 1393 Hobart TAS 7001                          | <b>Web</b>                 | www.taswater.com.au         |