

TASMANIAN PLANNING COMMISSION



Our ref: DOC/24/17309
Officer: Linda Graham
Phone: 6165 6826
Email: tpc@planning.tas.gov.au

7 February 2024

Mr Lee and Mrs Betty Norris

By email: leenorris69@hotmail.com
nellienorris@hotmail.com

Dear Mr and Mrs Norris

Huon Valley Local Provisions Schedule (LPS)

Direction in relation to land at 46 Norris Road, Surveyors Bay (folio of the Register 208395/1) – Representation 306

Following the hearing on the 9 May 2023, during which your representation relating to 46 Norris Road, Surveyors Bay (folio of the Register 208395/1) was heard, the Commission is now writing to seek your view on the proposed split zoning of this land.

The diagram below shows the proposed split zoning of the land using the 200m contour level as the boundary between the Rural Zone and the Landscape Conservation Zone.

A “split zone” is a term used to describe the circumstance where two zones are applied to a single property. In this proposal, the Landscape Conservation Zone would continue to apply to the vegetated portion of the land and the Rural Zone would apply to the north-east corner allowing rural activities to be undertaken.

Consequently, the Commission wishes to invite you to the upcoming hearing to be held on the 16 February 2024, commencing at 2pm at the Huon Valley Council Chambers, 40 Main Street, Huonville during which the possible split zoning of the land, as proposed in this letter, will be discussed. A hearing attendance form is attached to this letter which can be completed and returned to the Commission at tpc@planning.tas.gov.au should you wish to attend.

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Diagram showing proposed split zoning of land at 46 Norris Road, Surveyors Bay (folio of the Register 208395/1)

The Commission will also accept any written submissions in relation to the proposed split zone prior to the 16 February 2024.

If you require further information please contact Linda Graham, Planning Adviser, on 6165 6826.

Yours sincerely

A handwritten signature in black ink that reads "John Ramsay". The signature is written in a cursive style.

John Ramsay

Delegate (Chair)

Attachment 1 – Hearing attendance form