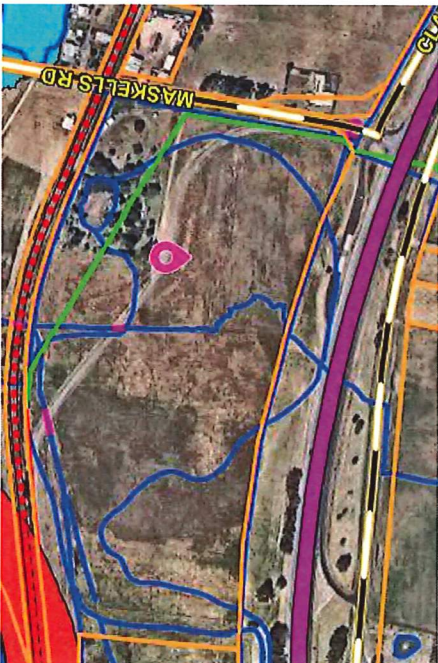
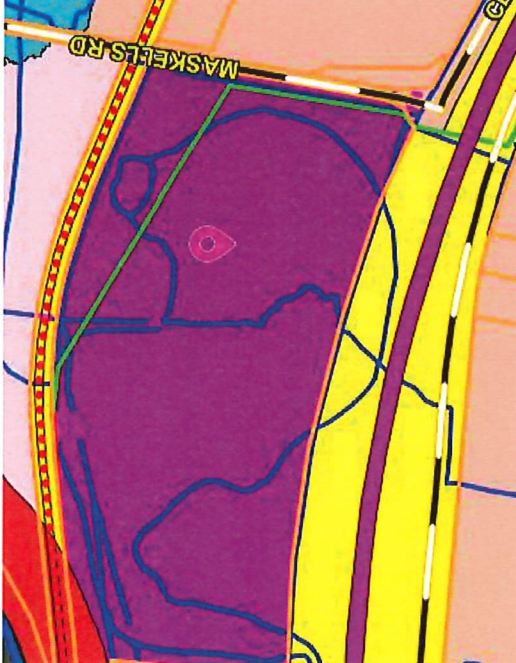


| Representor and Location                                                                                                                                          | Proposed Zone                                                                                                                                                                           | Representation No. 98 | Planning Comment and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Central Coast Council</p> <p>21 Maskells Road, Ulverstone</p> <p>CT163345/1</p> <p>PID: 3156908</p> <p>Draft LPS - from Rural Resource to Light Industrial</p> |   <p>LPS map</p> |                       | <p>The Planning Authority wishes to withdraw the draft proposition that this parcel of land, accessed via Maskells Road, Ulverstone, be zoned Light Industrial.</p> <p>The Planning Authority comprises new members from when the draft LPS was initially formed. The Planning Authority wishes to revisit the allocation of industrial and land in the municipal area and make an application to amend the Central Coast LPS, after it has come into effect.</p> <p><b>Recommendation for Draft LPS</b></p> <p><b>Withdraw</b> the proposition that Central Coast Council owned land at Maskell's Road be zone Light Industrial.</p> <p>Recommend the land be zoned <b>Rural</b>.</p> <p><b>Effect on Draft LPS as a Whole</b><br/>Not applicable.</p> <p><b>LPS Criteria</b><br/>The Planning Authority is satisfied the Draft LPS meets the LPS criteria.</p> |